

GRAND LODGE F. & A. M. of NEVADA
153rd ANNUAL COMMUNICATION
Las Vegas, Nevada – November 12th through 14th, 2017

REGISTRATION AND RESERVATIONS

NEVADA MASONS

Headquarters Hotel – The Orleans Hotel Casino
4500 West Tropicana Ave., Las Vegas
www.orleanscasino.com

ALL MEETINGS WILL BE HELD IN THE ORLEANS

Room rates: \$94.00 Friday and Saturday, \$49.00 Sunday through Thursday (plus 13% room tax and \$15.99 resort fee) based on single or double occupancy. YOUR CREDIT CARD WILL BE CHARGED IMMEDIATELY BY THE HOTEL TO SECURE YOUR FIRST NIGHT DEPOSIT (ROOM & TAX)

All hotel reservations **must** be made directly with the hotel and must be received **no later than October 30, 2017, or your room cannot be guaranteed.** The hotel encourages that you make your reservations by going on-line to www.orleanscasino.com/groups. Or you may also call the Hotel Reservations Department at the toll-free number 1-800-675-3267, and mention that you are with the **Masonic Grand Lodge of Nevada or by assigned Reservation ID: A7GRC11.** There are a limited number of rooms available, so you are encouraged to make your reservations as soon as possible.

ANNUAL COMMUNICATION PRE-REGISTRATION FORM

Payment for the Pre-Registration Fee of **\$25.00** plus the cost of all meals must be paid in advance and **POSTMARKED NO LATER THAN OCTOBER 30, 2017. NO EXCEPTIONS CAN BE ACCEPTED**** Please send check payable to **GRAND LODGE F. & A. M. of NEVADA.**

Mail to: David O. Martinez, P.G.M., Grand Secretary
40 West First Street, Suite 317
Reno, Nevada 89501-1417

**Please note: Registration at the Annual Communication registration desk will be \$35.00.

ANNUAL COMMUNICATION PRE-REGISTRATION FORM

NAME: _____ TITLE: _____

LODGE NO. _____ PHONE NUMBER: _____

ADDRESS: _____

Will your lady/guest be attending? _____ Her Name: _____

ACTIVITIES	NUMBER OF TICKETS	TOTAL
Monday, November 13, 2017		
11:30 A.M. Ladies' Luncheon	_____	X \$30.00 = _____
12:00 Noon Men's Luncheon	_____	X \$35.00 = _____
6:00 P.M. No-host Cocktails		
7:00 P.M. Fellowship Dinner Country Pickin's Buffet	_____	X \$55.00 = _____
Tuesday, November 14, 2017		
12:00 Noon Men's and Ladies' Luncheon	_____	X \$37.00 = _____
PRE-REGISTRATION FEE (Nevada Master Masons Only)		\$25.00 = _____
	TOTAL DEPOSIT	_____